

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 2, 2017

Mr. President,

The Business and Labor Committee reports a favorable recommendation on **H.B. 336**, HEALTH REFORM AMENDMENTS, by Representative J. A. Dunnigan, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4

5 HB0336.SC1.wpd 3/2/17 8:48 am menewbold/MEN CJD/MDA

Bill Number

Action Class

